**Great River Energy’s Scholarship Application**

**Scholarships**

Great River Energy, a not-for-profit generation and transmission cooperative, sponsors a scholarship program for graduating seniors who are pursuing a four-year or vocational-technical degree. This year, up to six $500-1,000 scholarships will be awarded to graduating seniors.

**Eligibility**

* Any senior from Garrison, Max, Underwood, Turtle Lake-Mercer, Washburn, Wilton, Valley City, Barnes County North and Jamestown.
* Any senior planning to enroll in a full-time course of study at a North Dakota college, university or vocational-technical school during the 2024-2025 school year. *Funds are to be used for educational costs only*.
* Must be citizens of the United States.
* You do not have to be related to a Great River Energy employee to receive this scholarship.

**Deadline**

The application must be sent directly to Rachel Retterath by email (rretterath@grenergy.com). Email is delivery is preferred. However, applications can also be mailed by Friday, March 29, 2024 to the following address:

Great River Energy

ND Scholarship Program – Rachel Retterath

P.O. Box 188

Washburn, ND 58577

Scholarships will be announced in early May 2024. Scholarship funds will be awarded **after** the completion of the first semester of postsecondary school if the student has maintained at least a 2.5 GPA.

**Obligations**

Except for the requirements outlined in this fact sheet, no obligations will be imposed upon the student as a scholarship award winner. Also, other than payment of the scholarship, no obligations or liability are assumed by Great River Energy. Information such as schooling, achievements and career plans may be used for publicity purposes.

**Questions**Rachel Retterath

Great River Energy

701-442-7328

rretterath@grenergy.com

|  |
| --- |
| **Great River Energy North Dakota High School Scholarship Application** |
| **Scholarship Submittal Requirements**The student is responsible for submitting all materials on time. Incomplete or late applications will not be accepted. Your application must include:[ ]  Completed application forms[ ]  A copy of your high school transcript[ ]  Two-part essay – (1) Tell us about yourself and what sets you apart (2) explain how your future career will play a role in North Dakota’s energy future – directly or indirectly. [ ]  A letter of reference**Email the completed application packet to** **rretterath@grenergy.com.**If you are unable to email the application, it can be sent via mail to the address below by March 29, 2024**.** *Great River Energy**ND Scholarship Program – Rachel Retterath**P.O. Box 188**Washburn, ND 58577* |
| *Please note: All scholarship entries are confidential and will only be viewed by the Great River Energy scholarship committee. Incomplete applications will not be considered****.*** |
| **Applicant Information** |
| Applicant name:  | Age:  | Cell phone:  |
| Address: | City: | State: | Zip: |
| Parents’ or Guardians’ names: | Applicant email:  |
| Student signature: | Date:  |
| Parent/Guardian signature:  | Date:  |
| **School and Education Information** |
| Name of High School:  |
| Postsecondary/College you plan to attend:  |
| **Type of School (pick one)** |
| [ ]  4-Year college or university | [ ]  2-Year College | [ ]  Vocational/Technical |
| Intended Major:  |
| Intended Minor (if applicable): |
| **North Dakota High School Scholarship Application** |
| **School, Community & Experience** |
| *List all the extra-curricular, volunteerism and work experience which you have participated in the last four years.*  |

|  |
| --- |
| **Extra-Curricular Activities** |
| **Activity**  | **# of years involved** | **Achievements earned** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Volunteerism & Community Involvement** |  |  |
| **Activity**  | **# of years involved** | **Achievements earned** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Work Experience** |
| **Position/Organization** | **Start Date** | **End Date** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

***Use additional sheet if necessary.***